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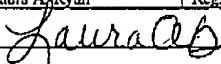
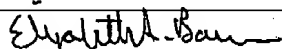
Applicant(s)	HarryHirani	<p align="center"><b>FACSIMILE TRANSMITTAL FORM</b></p>
Serial No.	09/513,937	
Filing Date	Feb 28, 2000	
Group Art Unit	2667	
Examiner Name	Prenell Jones	
Facsimile No.	703-872-9306	
Confirmation No.	9449	
Attorney Docket No.	100.112US02	
Title: SERVICE DELIVERY UNIT FOR AN ENTERPRISE NETWORK		

**TOTAL PAGES: 11 pgs. (including cover sheet)**

**TO CENTRAL FAX - (703) 872-9306**

**Attention: Examiner Prenell Jones, Art Unit 2667**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Enclosures			
The following documents are enclosed:			
<input checked="" type="checkbox"/> An Amendment and Response Under 37 C.F.R. 1.111 ( 8 pgs.).			
<input checked="" type="checkbox"/> Petition for a Two-Month Extension of Time (1 pg.).			
<input checked="" type="checkbox"/> Credit Card Payment Form (PTO-2038) for Petition Fee (1 pg.).			
<b>Please charge any additional fees or credit any overpayments to Deposit Account No. 502432.</b>			
Submitted By			
Name	Laura A. Ryan	Reg. No.	49,055
Signature		Telephone	(612) 332-4720
		Date	November 30, 2004
Attorneys for Applicant Fogg & Associates, LLC P.O. Box 581339 Minneapolis, MN 55458-1339 T: 612-332-4720 F: 612-332-4731			
CUSTOMER NUMBER: 34206			
Certificate of Transmission			
I certify that this paper, and the above-identified documents, are being transmitted by facsimile to, Examiner Prenell Jones, Group Art Unit 2667 (Facsimile No. 703-872-9306) of the United States Patent and Trademark Office on November 30, 2004.			
Name	Elizabeth A. Bauer	Signature	

Applicant(s)	Sarnikowski et al.	<b><u>AMENDMENT AND RESPONSE UNDER 37 C.F.R. § 1.111</u></b>
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Applicants have reviewed the Office Action mailed on June 30, 2004. Please amend the above-identified application as follows.

This response is accompanied by a Petition, as well as the appropriate fee, to obtain a 2-month extension of the period for responding to the Office action, thereby moving the deadline for response from September 30, 2004 to Tuesday, November 30, 2004.

**Amendments to the Claims** are reflected in the listing of claims that begins on page 2 of this paper.

**Remarks** begin on page 6 of this paper.